



# Boston Borough Council

**Chief Executive  
Rob Barlow**

Municipal Buildings  
Boston  
Lincolnshire PE21 8QR  
Tel: 01205 314200

Wednesday 23 July 2025

## Notice of Special meeting of the Cabinet

Dear Councillor

You are invited to attend a Special meeting of the Cabinet  
on **Thursday 31st July 2025 at 6.30 pm**  
in the Committee Room - Municipal Buildings, West Street, Boston, PE21 8QR

**Rob Barlow  
Chief Executive**

### Membership:

Leader of the Council:	Councillor Dale Broughton
Deputy Leader:	Councillor Mike Gilbert
Councillors:	John Baxter, Callum Butler, Sandeep Ghosh, Chris Mountain, Claire Rylott, Sarah Sharpe and Helen Staples

**Members of the public are welcome to attend the committee meeting as observers except during the consideration of exempt or confidential items.**

**This meeting may be subject to being recorded.**

## Agenda

### Part I - Preliminaries

#### **A Apologies for Absence**

To receive apologies for absence.

#### **B Declarations of Interest**

To receive declarations of interests in respect of any item on the agenda.

### Part II - Agenda Items

#### **1 2024/25 Q4 Finance Update**

(Pages 1 - 26)

(A report by Brendan Arnold, Interim Director of Finance (S151 Officer))

- 2 Quarter 4 24/25 Performance and Risk Report** (Pages 27 - 80)  
(A report by James Gilbert, Assistant Director – Corporate)
- 3 Home Energy Advice and Retrofit Team** (Pages 81 - 90)  
(A report by Christian Allen, Assistant Director – Regulatory)
- 4 Update on Plan for Neighbourhoods** (Pages 91 - 104)  
(A report by Pranali Parikh, Director of Economic Development)
- 5 Local Government Re-organisation - support for 'A Greater Lincolnshire for All'**  
(Pages 105 - 148)  
(A report by James Gilbert, Assistant Director – Corporate)

- \* In accordance with the Constitution, recommendations of Overview and Scrutiny Committees referred to Cabinet (if any) shall be included at this point in the agenda (unless they have been considered in the context of the Cabinet deliberations on a substantive item on the agenda) within six weeks of the Overview and Scrutiny Committee completing its report / recommendations.

**Call-In** – any decision taken by the Cabinet concerning an item on this agenda can be ‘called in’ in accordance with the Constitution, within 5 working days of the decision notice being published. It is expected that any decision notices will be published on Monday 4 August 2025. Subject to this publication, the deadline for calling in a decision is **5 p.m. on Monday 11<sup>th</sup> August 2025**.

#### **Notes:**

Please contact Democratic Services ([demservices@boston.gov.uk](mailto:demservices@boston.gov.uk)) if you have any queries about the agenda and documents for this meeting.

Council Members who are not able to attend the meeting should notify Democratic Services as soon as possible.

#### **Alternative Versions**

Should you wish to have the agenda or report in an alternative format such as larger text, Braille or a specific language, please telephone 01205 314591.